



## AGENDA and NOTICE SCHOOL COMMITTEE MEETING

APR 2 PM 12:17

Regular Session Meeting  
Monday, April 6, 2020

### LOCATION

Remote Location Meeting

Dial-In: 646 558 8656 Webinar ID: 798 845 787

URL: <https://zoom.us/j/798845787>

7:00 PM

### AGENDA

#### 7:00 p.m. Open Regular Session - Remote Call

##### 1. Special Matters

- |  |                     |         |
|--|---------------------|---------|
| a. Covid-19 Update: "Sudbury Learns from Home" | (Discussion)        | 10 mins |
| b. 2020-2021 School Choice Public Hearing      | (Discussion)        | 15 mins |
| c. 2020-2021 School Choice Vote                | (Discussion/Action) | 10 mins |

##### 2. Public Comment

20 Mins

*This is an opportunity for members of the community to address the School Committee. School Committee Policy BEDH allots each speaker three (3) minutes to present their material, which "may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee." Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

##### 3. Educational Matters

- |  |         |
|--|---------|
| a. District Reports                        | 20 Mins |
| i. SEA Report                              |         |
| ii. Business and Finance Director's Report |         |
| iii. Assistant Superintendent's Report     |         |
| iv. Superintendent's Report                |         |
| 1. FY21 Budget Considerations              |         |

##### 4. Business and Policy Matters

- |  |                     |         |
|--|---------------------|---------|
| a. Facility Use Fees                             | (Discussion/Action) | 10 mins |
| b. Review 2nd Draft of School Committee Handbook | (Discussion/Action) | 30 mins |
| c. Review FY20 School Calendar                   | (Discussion/Action) | 15 mins |
| d. Liaison Reports                               | (Discussion)        | 10 Mins |
| e. Minutes (3/27)                                | (Discussion/Action) | 5 mins  |

##### 5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

### IMPORTANT REMINDER

**Starting during the 2020-2021 school year, the Sudbury Public Schools will have new hours.**

- **Elementary Schools, 7:55 AM - 2:25 PM**
- **Elementary ILAP Dismissal Time, 11:45 AM**
- **Curtis Middle School, 8:30 AM - 3:10 PM**
- **Curtis ILAP Dismissal Time, 12:45 PM**

The next School Committee Meeting is scheduled for **Monday, April 27, 2020**

Location Details to be determined.